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MINUTES

OF THE

— FIFTY-THIRD SESSION —

OF THE

Baptist State Convention,

OF

SOUTH CAROLINA,

HELD WITH THE

Columbia Baptist Church,

NOVEMBER 27-30, 1873.

COLUMBIA, S. C.:

PRINTED AT UNION-HERALD BOOK AND JOB PRINTING ESTABLISHMENT.

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ROLL OF DELEGATES PRESENT-1873.

Charleston Association.

Wm. Thayer.
D. L. McAlhany.
T. P. Smith.
S. Hyde.
J. W. McCarry.
J. R. Goodall.
B. O. Mauldin.
F. Hammond.
Rev. J. L. Rollings.
Rev. O. F. Gregory.
Rev. A. I. Hartley.
Rev. J. A. Chambliss.
Rev. L. H. Shuck.
Rev. N. Graham.
Rev. D. W. Cuttino.
Rev. E. A. Edwards.
Rev. J. E. Rodgers.
Rev. A. K. Durham.
Rev. Robert Thompson.
Rev. S. T. Russell.

Bethel Association.

Rev. W. A. Gaines.
Rev. F. C. Jeter.
J. W. Wilkes.
W. F. Smith.
J. W. McCrady.

Broad River Association.

Rev. W. L. Brown.
W. P. Smith.

Savannah River Association.

Rev. J. A. Lawton.
Rev. H. A. Duncan.
Rev. J. F. Morrall.
Rev. W. C. Lindsay.
Rev. C. C. Brown.
Rev. C. A. Baynard.
B. H. Brown.

Saluda Association.

Rev. A. Rice.
Rev. W. H. King.
Rev. Thomas Dawson.
Rev. M. McGee.
Rev. L. W. Tribble.
Joseph Cox.
Robert Pratt.
M. B. Magee.
Rev. L. M. Ayer.

Edgefield Association.

Rev. W. A. Pierson.
Rev. L. Broaddus.
Rev. N. N. Burton.
Rev. D. D. Brunson.
R. B. Watson.
James Merritt.
Edward Furman.
T. P. Shaw.
W. R. Shaw.
E. Watson.
W. Holston.
W. B. Plunkett.
Norton Brooker.
T. Watson.

Moriah Association.

Rev. J. T. Brasington.
Rev. J. S. Croxton.

Reedy River Association.

Rev. W. B. Elkin.
Rev. E. C. Rice.
Rev. W. D. Rice.
Rev. John Stout.
J. R. Leavell.
T. Duckett.
J. W. Jones.
Y. J. Pope.

Twelve Mile Association.

None.

Welsh Neck Association.

Rev. J. A. W. Thomas.
Rev. A. W. Parrott.
Rev. T. W. Hart.
Rev. J. O. B. Dargan.
Rev. J. H. Dargan.
Rev. B. F. Parrott.
Rev. C. T. Anderson.
G. W. Easterling.
J. K. Reynolds.
J. S. M. Smith.
B. W. Edwards.

Tyger River Association.

Rev. J. C. Furman.
Rev. W. B. Carson.
Rev. R. F. Whilden.

Rev. J. A. Broaddus.
Rev. J. L. Vass.
Rev. C. H. Toy.
C. H. Judson.
J. B. Patrick.

Edisto Association.

Rev. S. B. Sawyer.
Rev. L. Cuthbert.
W. T. Brooker.
G. Clarke.

Fork Association.

None.

Barnwell Association.

Rev. John G. Williams.
Rev. J. J. Getsinger.
J. R. Turner.
J. A. McMillan.
L. Tyler.
Joseph Williams.
W. H. Duncan.
W. B. Rice.

Greenville Association.

None.

Colleton Association.

J. T. Hiers.

Fairfield Association.

Rev. J. L. Reynolds.
Rev. J. K. Mendenhall.
Rev. T. W. Mellichamp.
Rev. G. S. Anderson.
Rev. A. W. Lamar.
Rev. T. W. Smith.
Rev. B. F. Corley.
Rev. L. C. Hinton.
S. W. Bookhart.
E. R. Stokes.
N. Ryan.
W. E. Owens.
Joseph Quattlebaum.
John G. Mahon.
R. M. Robertson.
I. G. McKissick.
A. J. Dodamead.
C. M. McJunkin.

J. J. McCants. W. H. Hartin. J. L. Albright. D. H. Cork.	T. J. Pinson. W. H. Stallworth. G. R. Caldwell. S. T. Brooks.	Mt. Zion Church.
York Association.	Orangeburg Association.	J. S. Spearman.
R. Young.	Rev. I. D. Durham.	Newberry Church.
Abbeville Association.	Rev. J. M. Hurley.	L. R. Marshall.
Rev. R. N. Pratt.	Rev. P. A. Buycke.	Spartanburg Church.
Rev. T. H. Pope.	A. R. Abell.	Wm. Walker.
Rev. B. F. Miller.	T. C. Andrews.	
	T. H. Cooke.	

MINUTES.

THURSDAY.

COLUMBIA BAPTIST CHURCH, S. C.

THURSDAY, November 27, 1873.

At 11 o'clock, the Convention was called to order by the former President, Brother J. C. Furman. The hymn beginning "Thy way, not mine, O Lord," was sung, and prayer was offered by Brother D. W. Cuttino. The delegates present were then enrolled by Association as per record on preceding pages.

The chair declining re-election, announced that the time for election of officers had arrived, and appointed Brothers W. B. Elkin and W. L. Brown as tellers. During their absence in counting the ballots, the interim was occupied in religious exercises. Prayer was offered by Brother John Stout. Brother J. K. Mendenhall, Pastor of the Columbia Baptist Church, welcomed the body, and, by request, the President answered in words of assurance of sympathy and encouragement, and alluded to the first meeting of this body in Columbia fifty-two years ago.

The election resulted in the choice of Rev. J. L. Reynolds, President; Rev. J. K. Mendenhall, Vice-President; Rev. O. F. Gregory, Secretary; Prof. C. H. Judson, Treasurer.

President Reynolds, on taking the chair, after thanking the body, glanced over the history of the Columbia Church, and with a few appropriate remarks proceeded to the regular business of the body.

On motion, Brother J. B. Patrick was elected Assistant Secretary.

Upon the invitation being extended to visiting brethren to seats in this body, Rev. M. T. Sumner, Corresponding Secretary of the Domestic and Indian Missions and Sunday School Board of the Southern Baptist Convention; Rev. A. M. Cartledge, of Tennessee, and H. Woodsmall, of Indiana, were announced as present and invited to participate in our deliberations.

Upon motion of Brother W. D. Rice, the report of the Committee on Domestic Missions was made the Special Order for 12 M., Friday. Immediately after which Dr. Sumner was invited to address the body in the interest of his Board.

Upon motion of Brother John G. Williams, the report of the Executive Committee of this Convention was made the Special Order for 10 A. M., Friday.

An invitation was received from Rev. Sidi Browne, editor of the Christian Neighbor, tendering the use of his office for Committee meetings, &c., which was accepted, and Brother Mendenhall requested to return the thanks of the Convention.

Brother J. A. W. Thomas presented the report of the Committee on Foreign Missions, which was read and laid on the table for the present.

Brother I. D. Durham presented a request from Mt. Carmel Church, Orangeburg County, that this body relinquish its claim upon the property of that Church.

Upon motion of Brother Thomas, the matter was referred to a Committee of five, of which the Treasurer should be chairman.

The chair appointed as the Committee Brothers C. H. Judson, J. A. W. Thomas, Thomas P. Smith, I. G. McKissick and L. M. Ayer.

An inquiry from the Lancaster Church regarding certain funds said to have been collected for that Church and supposed to be in the hands of the Convention, was, on motion, referred to the above-named Committee.

Upon motion of Brother Judson, the interests of Furman University was made the Special Order for 7½ P. M., Friday, if the weather be clear.

Upon motion of Brother Ayer, the Convention took a recess until 3½ P. M.

AFTERNOON SESSION.

The Convention was called to order by the President. After singing "Come thou Fount of every blessing," the chair appointed the following standing Committees:

On Religious Services.—Rev. J. K. Mendenhall, E. R. Stokes, J. J. McCants, Rev. W. B. Carson, Wm. Thayer and M. McGee.

On Accounts.—B. O. Mauldin, S. Hyde, W. H. King, I. D. Durham and A. I. Hartley.

On Nomination of Delegates to Southern Baptist Convention.—N. Graham, W. A. Pierson, A. W. Parrott, W. B. Elkin and G. W. Easterling.

On Nomination of Executive Board.—T. H. Pope, R. B. Watson, R. F. Whilden, E. C. Rice and J. A. McMillan.

On Time and Place of Next Meeting and Persons to Preach.—T. W. Mellichamp, C. A. Baynard, J. S. Croxton, Wm. Walker and W. T. Brooker.

On Names and Post Offices of Ministers.—A. K. Durham, J. J. Getsinger, B. F. Corley, D. W. Cuttino and J. F. Morrall.

Also the following, to report next year:

Obituary Notices.—J. A. Chambliss, T. W. Smith, J. A. Lawton, S. W. Bookhart and A. W. Lamar.

Foreign Missions.—L. H. Shuck, A. Rice, John Stout, L. Broadus and H. A. Duncan.

Domestic Missions.—W. D. Rice, S. B. Sawyer, W. C. Lindsay, W. L. Brown and J. S. Spearman.

Sunday Schools.—L. M. Ayer, Robert Pratt, J. B. Patrick, D. D. Brunson and T. P. Smith.

The Constitution and Rules of Order were then read.

The names of additional delegates were enrolled.

Brother J. W. Lawton, of Georgia, was welcomed as a visiting brother.

Brother A. I. Hartley presented the following:

Whereas the Baptists of South Carolina have no denominational newspaper in the State and whereas, the Working Christian, a paper devoted to Baptist views and practice, published at Columbia, S. C., being the only exponent of Baptist principles in the State; therefore, be it

Resolved, That this Convention hereby recommend that the members of the different Churches composing the various Associations of this State patronize the said "Working Christian," and that the ministers of the different Churches in the State use their efforts to increase its circulation in their congregations.

After a spirited discussion, which was participated in by Brothers Hartley, A. K. Durham, John G. Williams, Shuck, W. D. Rice, Ayer, Corley, Patrick, Carson and Furman, the matter was referred to a Special Committee consisting of Brothers John G. Williams, L. H. Shuck, A. I. Hartley, L. M. Ayer and J. B. Patrick.

Upon motion of Brother S. W. Bookhart, a Committee of five was appointed to take into consideration some plan for the support of superannuated ministers, and report as early as practicable during the session of this body.

The chair appointed Brothers S. W. Bookhart, I. G. McKissick, J. W. Wilkes, J. S. Spearman and T. P. Smith.

Brother Mendenhall, on behalf of Dr. Simmons, of the American Baptist Home Mission Society, of New York, extended an invitation to visit Benedict Institute, their school for colored preachers in this city.

After remarks by Brother J. O. B. Dargan, a Committee was appointed to represent this body, and to visit the Institute. The Committee consisted of Brothers J. C. Furman, L. M. Ayer, J. A. Chambliss, W. D. Rice, J. K. Mendenhall, J. A. Broaddus, J. A. W. Thomas and J. O. B. Dargan.

The President announced that he had received a communication which did not strictly pertain to the objects of the Convention.

Upon motion, it was referred without reading to a Committee consisting of Brothers Shuck, Carson and Corley.

Upon motion, the following hours were adopted for the government of the body: Meet at 10 A. M. and adjourn at 1½ P. M.; meet at 3½ P. M. and adjourn at 5.

Upon motion of Brother L. Broaddus, it was resolved to spend a half hour preceding the morning session in devotional exercises.

After prayer by Brother W. L. Brown, adjourned.

THURSDAY NIGHT.

The Introductory Sermon was preached by Rev. W. C. Lindsay, from "Behold the man"—John xix, 5.

FRIDAY.

The Convention was called to order by the President, at 10 A. M.

Prayer was offered by Brother L. Cuthbert.

The minutes were read and confirmed.

Additional delegates were enrolled.

Spartanburg Church applied to be admitted as a constituent of this body, and, on motion, was received. Its delegate, Brother Wm. Walker, was welcomed by the President.

The Committee, to whom was referred the unread communication, presented the following report, which was adopted:

The Committee, to whom was referred the communication received by the President, beg leave to report that the Rev. M. R. Suares, of Barnwell, asked for a hearing before this Convention in order to secure aid for an enterprise in which he is engaged, and while we are willing individually to encourage his enterprise and to render him all the assistance in our power, yet we do not think that it is within the scope of this Convention to grant his request. We would also respectfully suggest that the object which Brother Suares has in view could be attained in a better way by personal application to the various Baptist pastors throughout the State, to whom we cheerfully recommend Brother Suares and his enterprise.

L. H. SHUCK,
W. B. CARSON,
B. F. CORLEY,
Committee.

Brother John Stout, Corresponding Secretary of the Executive Board, then presented the following report:

REPORT OF THE EXECUTIVE BOARD.

In presenting their report your Board desire first of all to express their gratitude to God for His merciful watch-care, extended over all connected with their work. And especially for the prosperity which He has graciously given to the interests with which they were charged.

If our expectations have not been fully realized in the matter of receipts, they have been surpassed in respect of work accomplished; and we feel that it can be said the day of experiment has passed, and the work of this Convention, through its Executive Board, has a broad and deep foundation laid in the affections and prayers of the Baptist family of this State. And we may hope to see the dimensions of that work increasing with every year.

The Executive Board has been charged by this Convention with all its work, viz.: State Missions, ministerial education, Bible distribution and colportage, the interest of Sunday Schools, and the cultivation of beneficence with reference to Foreign and Domestic Missions. But it was expected that especial attention be given to State Missions. And only such moneys as should not be particularly designated for the other objects could be applied to them.

BIBLE DISTRIBUTION.

No moneys have come into our hands for Bible distribution. And it appears there is no necessity for our doing separately a work of that kind.

The generous and complete arrangements of the great Bible Societies, especially the American Bible Society, which has placed an ample supply in every County town, having relieved us.

COLPORTAGE.

This matter has received no attention, for the reason that no funds for prosecuting it have been at our disposal.

Our General Agent has done a little voluntary work in this line, and the success attending his venture, and the work undertaken by the Welsh Neck, the only Association that has engaged in it, has proved its feasibility, and we venture to say that a great door and effectual is opened now for labor in this department. The people want and would buy judiciously selected books.

EDUCATIONAL.

We can only report, so far as we are informed, what is doing by others. In Furman University the present number of students is forty-seven, of these thirty are professors of religion, and nine are either licensed or are looking forward to the ministry.

SUNDAY SCHOOL WORK.

Your Board have not attempted any distinctly Sunday School work. Our General Agent and missionaries have all fostered Sunday Schools, giving instructions, making lectures, &c., and are, in effect, Sunday School missionaries; indeed, it is now generally recognized that Sunday School work is inseparable from mission work, and that no mission work that does not include Sunday School work fulfills its true design.

We have received the following communication from Rev. O. F. Gregory, Corresponding Secretary of the Sunday School Board of the State:

"The Baptist Sunday School Convention of South Carolina, which met with that Church, at Anderson, in July last past, adopted, before adjournment, some resolutions, of which the following is the substance:

"*Resolved*, That when this Convention adjourns, it adjourns *sine die*.

"*Resolved*, That the Executive Board of the State Convention be notified that this body has adopted the plan of organization, which was suggested by the Southern Baptist Convention at Mobile, and that they be requested to bring the action of this body before the State Convention."

In transmitting these resolutions the Corresponding Secretary requested the Executive Board to recommend to this Convention that opportunity be given for a full and free discussion of the Sunday School work; and we venture to suggest that the wishes of prominent special workers in the Sunday School cause would be gratified by the appointment of a mass meeting for some night of this session.

We append a copy of the plan of organization referred to:

PLAN FOR SUNDAY SCHOOL ORGANIZATION.

The Sunday School work should be a real and recognized department in all existing religious organizations, that is, in the individual Church, in the District Association, in the State Convention (or General Association), and in the Southern Baptist Convention.

If possible, there should be no outside organization for carrying on this work. We should do away with all idea of the Sunday School work being outside, separate and distinct from existing denominational organizations. The idea is "strictly denominational Sunday School work."

The maxim in regard to organizations for prosecuting the Sunday School work is this:

The Sunday School work is properly a work to be done and supported by the Churches; and, in consequence, the organizations formed of and connected with the Churches must guard, guide and control whatever pertains to the Sunday School interests of the denomination.

This principle being accepted, the Sunday School work cannot be separated from our existing denominational organizations; not only so, but it will have a prominence and support given to it, in the regular routine and legitimate proceedings of our religious bodies, to as great an extent as any other department of Christian duty or labor.

Let us now notice the Sunday School work specifically in—

1. *The Individual Church*.—Let it be a department of Church work, bearing a relation to the Church similar to the prayer meeting itself. Let it be provided for, pecuniarily and otherwise, by the Church; being under the control and management of the Church, its officers to be chosen from the members of the Church, and its statistics and progress to be reported annually to the District Association, as fully and faithfully as any other part of Church work or duty.

2. *In the District Association*.—Let the Sunday School work be a department of associational work, occupying a legitimate place in the regular sessions, without change of officers; a standing committee on this work to be appointed by the Association, whose missionaries or other agents shall be recognized as employed by and required to report to the Association.

The Sunday School work thus becomes a *bona fide* part of the Association operations—work *additional to*, not work *separate from*, that of the body.

The Association should consider and mature plans for the advancement of the Sunday School work within its bounds, and for its support. The work might be committed to three or four of the best men in the Association, including the clerk. The Association should urge upon all the Churches the organization and sustenance of Sunday Schools, the collection of statistics, the making of reports regularly, and the support of the State Sunday School Board and its appointees. The statistics should be tabulated by the officers of the Association, and reported annually to the State Sunday School Board, according to a regular form.

3. *In the State Convention*.—Let the Sunday School work be a distinct department in the State denominational work. Let the Convention have distinct Executive Committees for education, missions and Sunday Schools. Let the Sunday School Committee be well located, and let it provide for the State Sunday School work by the appointment of a General Sunday School Superintendent, who shall supervise the work in the entire State, and coming in direct relation with the Churches and Association, encourage collections of funds and statistics, awaken greater interest and secure higher efficiency in the Sunday School work. As the instrument or agent of the Sunday School Board, he holds and wields the power furnished him in each Association, and endeavors to bring it to bear upon the individual Churches for effecting the desired results.

All this places the work in hands having no other State interest to serve, and gives it a regular place in State work, secures for it denominational recognition, enables it to claim denominational patronage and support, and removes from it the idea that it is the work of a few Sunday School men.

Thus the Sunday School work is placed in the natural channel of Baptist ideas and work; becomes a regular and legitimate part of our existing organization; avoids all extra expense of time, trouble, money and outside organization; becomes gradually infused throughout the whole denomination; continues to grow and perpetuate itself, and can no more become extinct than the denomination itself.

RELATION TO THE DOMESTIC AND INDIAN MISSION AND SUNDAY SCHOOL BOARD.

We have considered it our duty to call attention to the suggestion of the Southern Baptist Convention, made at the last session, with reference to the relation that should exist between the several State Boards and the Domestic Board, viz.:

"We would respectfully recommend that those States having State Boards supply the destitution in their own bounds; make special appeals for the Domestic Board, and forward the amounts to the Board, in Marion, with the understanding that they be appropriated to regions beyond. And we further recommend that those States having their own Boards take the entire direction of agencies for the collection of funds for this department of our efforts, provided it is understood that not less than twenty-five per cent. of the net receipts shall be paid to the Board of Domestic and Indian Missions. We also request that the States report to the Domestic Board the amount spent in their own bounds, so that the Corresponding Secretary may be able to present a tabular report of missionary work performed within the bounds of the Convention."

We respectfully submit that this proposition meets with our approval. We believe that the time has come when this Convention may assume entire charge of whatever missionary work the Associations cannot or are not doing.

Our duty to engage with the Domestic Board in its work among the Indians, and in the new States and in important centres of influence, will be systematically discharged by the proposed plan. Denominational unification will be subserved, and denominational machinery will be simplified.

We submit herewith a statement from Dr. M. T. Sumner, Corresponding Secretary of the Domestic Board, as to the receipts and appropriations of that Board within our State since the last meeting of this Convention:

Amount received since last Convention.....	\$892 61
Appropriated to Rev. J. L. Rollings, Liberty Church.....	\$ 75 00
Appropriated to Rev. C. A. Baynard, Savannah River Association.....	100 00
Appropriated to Rev. J. O. B. Dargan, Florence.....	100 00
Appropriated to Rev. C. T. Anderson, Kingston.....	100 00
Total.....	\$375 00

It will be observed that the Domestic Board have expended within our State \$375, so that for the regions beyond the Baptists of South Carolina have contributed during the last year \$517.61.

STATE MISSIONS.

Under this head we deem it proper to give a statement of the labors of our General Agent, Rev. A. W. Lamar.

It has been erroneously conceived by some of the brethren that our Agent's exclusive business is the collection of moneys for State Missions. We earnestly wish to correct such an erroneous conception. It works injustice to him and tends to narrow views, as to the work which this Convention has entrusted to the hands of their Board.

Let it be borne in mind that the Convention has charged their Board with the furtherance of all the great undertakings which engage their attention—ministerial education, Sunday Schools, the cultivation of systematic beneficence, and missions both at home and abroad. And now we must ask the brethren to

remember that our General Agent is the executive officer of their Board; and we take pleasure in bearing testimony to his attention to these several interests in proportion to their claims upon him.

For those who may have been discouraged on account of the very few hundreds received for actual mission work, we have two things to say: (1) we are at the beginning of things, just where the States, that now do a mission work of thousands, stood twenty or so years ago; (2) we regard the services of our Agent, considered as a distributor of mission intelligence, as an advocate of denominational education, as the representative of denominational unification, and especially as an evangelist eminently worth his salary, which, let it be remembered, is contingent upon his success in collecting. The following is a summary of his work for the year:

One hundred and sixty-three Churches have been visited lying in the Edisto, Orangeburg, Fairfield, Bethel, Tyger River, Savannah River, Charleston, Moriah and Barnwell Associations, ten associational meetings have been attended, viz.: The Tyger River, Reedy River, Bethel, Charleston, Colleton, Edgefield, Edisto, Fairfield, Savannah River and Barnwell.

He has preached two hundred and ninety-eight sermons, made one hundred and sixty-two other addresses; forty-two persons have professed conversion in meetings he has attended; three hundred and five dollars worth of religious books have been sold; four hundred and forty-one dollars and fifty-three cents have been collected by him for the Foreign Mission Board; sixty one dollars and ninety-seven cents for the Domestic and Indian Mission and Sunday School Board; thirty-one dollars for Furman University, and two thousand five hundred dollars on bonds; and two thousand two hundred and ninety-five dollars and ninety-nine cents for the Executive Board from the following Associations: Orangeburg, eighty-four dollars and sixty cents; Savannah River, two hundred and sixty-seven dollars and eighty-eight cents; Charleston, one hundred and forty dollars; Colleton, thirty-eight dollars and fifty-five cents; Barnwell, one hundred and ninety-four dollars and forty-five cents; Reedy River, seventy-four dollars; Tyger River, two hundred and ninety-nine dollars and five cents; Saluda, sixty-one dollars and sixty cents; Edgefield, one hundred and forty-six dollars and three cents; Bethel, one hundred and sixty-four dollars and twenty-six cents; Fairfield, two hundred and nineteen dollars and thirty-six cents; Welsh Neck, one hundred and forty-eight dollars and seventy-five cents; Edisto, two hundred and fifty-two dollars and fifty-five cents; Abbeville, fifteen dollars; (other amounts not yet forwarded); Moriah, forty-one dollars and ninety cents.

(2.) The Board promptly renewed the commission of Brother C. A. Baynard, and have been in regular communication with him throughout the year. He has been unremittingly engaged, preaching at Great Swamp, Grahamville, Ferribeeville, Hardeeville, Gillisonville, Beaufort, Early Branch, Varnville, Hoover, Mauldin and Brunson Stations. He says of these several places: The Church at Great Swamp is very much revived; is now doing well, and has an interesting Sunday School. The Grahamville Church is in a healthy state. The brethren at Hardeeville have not been able to rebuild their meeting house which was destroyed during the war. They are anxious to rebuild and appeal for help. The Gillisonville Church has working members, who keep up a flourishing Sunday School. At Beaufort, the improvement is marked. They have succeeded in putting a new roof on their valuable meeting house. At this point and at Grahamville, Brother Baynard preaches to large and attentive colored congregations, as well as to the white people. Near Early Branch Station, on the Port Royal Railroad, a meeting house has been built. A large Sunday School and a prayer meeting are sustained at Mauldin Station. We are about building meeting houses at Varnville, at Hoover, and at Brunson Stations."

Brother Baynard reports that there are destitute points on the Port Royal Railroad near Augusta, and that he has preached at Port Royal several times, and always to a quiet and attentive congregation. He has been promised a building lot, and he urges the immediate occupation of the ground. Our

brother has visited St. Helena Island twice, and has found it completely destitute of the gospel. He represents it "crowded with people who are begging that something be done for them."

This Convention will not be surprised after hearing these statements as to our brother's field, to learn that he is urgent in request for a fellow helper. The work is too much for even his remarkable energy, and your Board would gladly comply with his request, which is endorsed by the brethren of that section; and it is believed by those best informed that our interests in Beaufort demand the attention of a resident pastor. Circumstances there are most propitious. A few hundreds for a few years would succeed, under the blessings of God, in establishing a self-sustaining Church there.

We give a summary of Brother Baynard's labors for the year: Churches supplied, 4; other stations, 6; sermons preached, 200; other addresses, 250; baptized, 18; 20 others have professed conversion; religious visits, 260. Salary from Executive Board, \$300.

(3.) The Board were gratified at being enabled to enroll Brother O. F. Gregory among their missionaries. In handing us his report, he writes: I have divided my work, as your missionary, into two classes. The one, the regular missionary work at Mt. Pleasant, the other, evangelical work performed in the bounds of the Charleston Association. My object in the latter was not only to visit the weak and destitute Churches, but to arouse all that could be reached to greater activity in the cause of Christ, the cultivation of beneficence, the organization of Sunday Schools, &c. How far our work has been successful, time must show. I can only thank God and take courage from what I have seen.

The work at Mt. Pleasant has been going on quietly. Our congregations are large and attentive. The adult Bible class and Sunday School are both well attended. The following is a statistical account of Brother Gregory's labors at Mt. Pleasant: Sermons preached, 226; out stations supplied, 5; prayer meetings attended, 117; persons and families visited, 700; baptized, 13. In his work as an evangelist, he has visited 11 Churches, preached 35 sermons, made 44 religious visits, baptized 8, received 9 for baptism; and at Mt. Pleasant and other places has distributed 211 Bibles and Testaments. Salary from the Executive Board, \$100.

(4.) The Board determined at their first meeting to assist in sustaining Brother R. N. Pratt at Abbeville Court House. It will be remembered that a small Church was organized at Abbeville a few years ago, under the patronage of the Abbeville Association. It was wisely determined to build a suitable meeting house, and for the past year the enterprise has been in progress. The walls are up, and enough has been subscribed by reliable persons to cover the building. \$2,000 will be needed to complete the building according to the original plan. Brother Pratt writes:

Favor is widening, interest is deepening, and the whole work presents as encouraging prospects as that of any field I could mention.

The Sunday School has an average attendance of forty scholars, and is in fine working order. The Church at present worship in the court house. The congregations are quite good. There have been no baptisms during the year, but ten have been received by letter. Salary from the Executive Board, \$100.

(5.) The Board employed Rev. J. S. Jordan for four months, from May 1st to September 1st, at a salary of \$200, to labor as their missionary along the line of the Air Line Railroad. We were impressed with the importance of the field this new thoroughfare was opening up, and felt that obligation was laid upon us to occupy as soon as possible all the probably influential points it present. With reference to what has been done, we quote from Brother Jordan's report:

I have visited and preached at or near nine stations on the Air Line Railroad. These are all between the North Carolina line and Seneca City, the junction of the Air Line and Blue Ridge Railroads, except one. At six of these, Churches should be established as soon as possible, and to this end the attention of brethren has been directed, and they seem to appreciate, in some sort, the importance of it. The owners of land at these several stations are ready to give lots and other material aid.

Away from the railroad, at distances varying from three to five miles, I have visited twenty-three Churches; have assisted in five protracted meetings, in which forty-five persons professed conversion; have visited between ninety and one hundred families.

At Liberty, Pickens County, a Church whose light had gone out has been so far revived as to resume regular worship, and they are now served by Brother Perry, of the Seminary.

Since this report of Brother Jordan was made he has organized a Church of twelve members at Seneca City. He says of them: They possess a good degree of moral and material strength, and have promise of growth and usefulness. They propose to build a meeting house to cost \$2,000, and intend to begin work very soon.

At Easley's Station, ten miles west of Greenville, another Church of twelve members has been organized, and they, too, are determined to build. Their plan is to build a house to cost \$1,000, and they expect to complete it before planting time.

The Walnut Grove Church, one mile east from Central Station, are preparing to move their meeting house to the Station. It is thought the Mt. Tabor Church, two miles west of Central, may co-operate and unite with the Walnut Grove Church in their movement. And thus a strong Church will be established at this point, where the railroad company will locate their repairing shops. East of Greenville, Gafney's, Black's and Whitaker's are inviting points.

The expectations of the Board have been more than realized by Brother Jordan's labors. A large amount of valuable evangelizing work has been done. One Church has been resuscitated; two have been organized under promising auspices. Steps have been taken to plant a strong Church at another influential centre, and at other points the way has been opened.

(6.) Rev. F. W. Eason generously volunteered to do some missionary work for us in Beaufort County. At his own charges he made several tours, preaching at several points each tour.

(7.) Rev. W. J. Hatfield has been a zealous friend of our Board. His field of labor lay in the Moriah Association, where he was employed as missionary by the Associational Board. The Executive Board have supplemented his salary to the extent of \$50. His labors have been greatly blessed—resulting in the conversion of some one hundred and twenty souls. Brother Hatfield is now in the Seminary, preparing himself for greater usefulness in this same section.

THE RESULTS.

The year's labors show that your Board have had in their employ eight missionaries, all of whom have been paid in full.

So far as they have given statistics, 1,173 sermons and addresses have been delivered; 275 professions of conversion have been made in meetings they have served; 1,099 religious visits have been made; 211 Bibles and Testaments have been distributed; \$305 worth of religious books have been sold; \$2,295.99 have been collected for the State Board; \$441.53 for the Foreign Mission Board; \$61.97 for the Domestic Board; two Churches have been organized, one resuscitated, one meeting house built, one is under way, and four are about to be undertaken. Your Board is free from debt, and has \$350 in their hands and the hands of the Agent not yet delivered to us, with which to begin the next year's operations.

MISSION WORK OF THE ASSOCIATIONS.

Your Board desire to lay before the Convention a summary report as to the mission work of the Associations connected with this body.

The Charleston have continued their plan of supplementing the salaries of the pastors of feeble Churches at important points. They have expended in this way \$704.87; for an evangelist, \$188.61. The beneficent contributions for all purposes amounted to \$3,377.77.

The Bethel—This body employed Rev. W. A. Gaines and Rev. A. Pugh for

a part of their time, and also Rev. F. C. Jeter. Amount expended in the work not given. They have adopted measures looking to active co-operation with the Executive Board during the coming year. Their contributions to all objects amount to \$616.80.

The Savannah River employed Rev. C. A. Baynard as their missionary, in connection with the Executive Board, at a salary of \$400. Have been also educating two students for the ministry. Total contributions for all objects of beneficence something over \$1,200. They expect to enlarge their work. Call on us for help.

The Saluda—no report.

The Edgefield employed Rev. S. P. Getzen for a part of his time. During the coming year will co-operate actively with the Executive Board. Expended in Associational work \$143.50; contributions for all objects \$727.78.

The Moriah employed Rev. W. J. Hatfield, at a salary of \$600. Total contributions, \$800.

The Reedy River have expended \$50 in associational work. Total contributions about \$500.

The Twelve Mile River have done no mission work; contributions not given. The General Agent expects to visit this field next year.

The Welsh Neck have had two active missionaries in the field, one of whom, however—our lamented brother, Rev. John Culpeper—has gone to his reward. Total contributions, \$1,526. They are supporting two students for the ministry. Expended \$350 in associational missions.

The Tyger River employed Rev. J. C. Hudson, whose labors met with considerable success. They expended in associational missions \$150; total contributions about \$600.

The Edisto employed two missionaries a part of their time; expended in this work \$150; total contributions about \$300.

The Fork—no report.

The Barnwell are chiefly interested in Sunday School missionary operations. Total contributions about \$900.

The Colleton have had no missionary during the past year; are anxious for the Executive Board to occupy their field.

The Fairfield assisted two weak Churches to the amount of \$200; will greatly enlarge their operations the coming year. Total contributions about \$500.

The York had one missionary in the field last year, Rev. T. J. Taylor, at a salary of \$400.

The Abbeville have been fostering the interest at Abbeville Court House, under the charge of Rev. R. N. Pratt, whose salary as their missionary was \$200. Some voluntary work has been done at other important points.

The Orangeburg employed an evangelist for the summer months, expending in this work \$100; total contributions, \$179.27.

In some instances we have been unable to get reports; in others, the amounts given only approximate correctness. But, to the best of our information, we believe that the Associations have employed twenty-one missionaries for the whole or a part of their time, and have expended in this work \$3,486.50; the Executive Board have expended \$2,500; the Domestic Board have expended \$375 in our State; total amount expended in missionary work in the bounds of this Convention, \$6,381.50; total amount contributed by the constituents of this Convention for all objects of beneficence, \$10,927.62. This, we repeat, is to be taken as only approximately correct. We are satisfied that our data is insufficient, and that the amounts are larger.

THE FUTURE.

We feel that we cannot close our report without calling attention to the demands of the future. It is the profound conviction of your Board that the time has fully come for a considerable enlargement of their work. The men are in waiting, and our brethren may now be expected to furnish the means.

The work in the Savannah River Association should be doubled at least. On the Air Line Railroad, two or more missionaries should be employed during the

coming summer. We must continue to aid the Abbeville mission, and Brother Pratt's heart is set upon relieving the destitution of a wide and inviting field that lies to the west of Abbeville Court House. We must hold our own at Mt. Pleasant. A most interesting field is open to us in Lexington County. A singularly favorable opportunity is presented for doing great good in Fairfield, and other important fields invite attention.

Your Board feel that in view of the claims of the Domestic Board upon our beneficence, and the pressing necessities of your own field, they ought not to ask for less than \$6,000 for their treasury for the coming year, and may the Lord incline His people to give it.

JOHN STOUT,
Corresponding Secretary.

After remarks by Brothers Cuthbert, Chambliss and Stout, the report was, on motion, referred to the following Committees:

(1.) On the Sunday School Work—Brothers Gregory, W. H. Duncan, A. J. Dodamead, W. L. Brown and J. L. Vass.

(2.) On the Relation of this Convention to the Domestic and Indian and Sunday School Boards of Southern Baptist Convention—Brothers J. A. Lawton, J. F. Morrall, J. O. B. Dargan, T. P. Smith and G. R. Caldwell.

(3.) On the Future of the Board—Brothers J. A. Chambliss, L. Cuthbert, W. C. Lindsay, B. F. Miller and C. A. Baynard.

The report of the Treasurer was then read, adopted and ordered to be printed in the minutes. See appendix.

Brother W. D. Rice presented the report of the Committee on Domestic Missions:

REPORT OF THE COMMITTEE ON DOMESTIC MISSIONS.

We are not slow to admit the fact that we sustain relations to the Domestic Mission Board of the Southern Baptist Convention which bind us to give it the weight of our influence—our whole influence—our undivided influence; for it is not a work which we may designate as their work, it is *our* work; it is not their Board, it is *our* Board. When, however, we look for the results, the contributions which would reasonably be expected to flow from a conviction such as this, we are pained to find that they are small—exceedingly small—and that this small amount is not given by the Churches at large. It requires no argument to convince us that to neglect this efficient organization is to restrict our usefulness, and limit the sphere of our denominational influence. The Domestic and Indian Board at Marion, Alabama, deserves and ought to command the love, the prayers and the systematic contributions from every one of the six hundred Baptist Churches in South Carolina, and from every one of the thirty thousand members, and from every one of the seventy-five thousand children.

Respectfully submitted.

W. D. RICE, for Committee.

Dr. Sumner then presented the claims of the Marion Board, and was followed by practical speeches from several brothers. A collection was taken up, amounting, in cash and pledges, to \$526.

The report was then adopted.

Dr. Furman offered the following resolutions, which were unanimously adopted:

Whereas among the immigrants who are coming into our common country a large number consists of a most interesting class known as Mennonites, emigrants and exiles from Russia—men and women who, for conscience' sake, are tearing themselves from their homes and seeking an abiding place in a strange and distant land, in order that they may there worship God without governmental interference; and whereas this interesting people sympathize with us in our views of the ordinances of our Lord Jesus Christ, and would constitute a most valuable addition to the population of our State; therefore,

Resolved, That we extend to these brethren the assurances of our cordial Christian greeting, and that we invite them to visit the State of South Carolina before determining the question of their future settlement.

Resolved, further, That as our brother, Rev. Tilman R. Gaines, it is understood, is about to be thrown into contact with these immigrants, that he be requested and authorized to express to them the fact that, should they come into our territory, they will be met with a most cordial Christian welcome.

The Convention then took a recess.

AFTERNOON SESSION.

The Committee on "Working Christian" made the following report :

The Special Committee, to whom was referred the resolution offered by Brother Hartley, recommending the Working Christian to South Carolina Baptists, beg leave to submit the following report :

The Committee are of opinion that our brother, the Proprietor of the Working Christian, is entitled to the thanks of the brethren throughout the State for the efforts he has made, and is still making, to establish a medium of communication between them; they, therefore, recommend the adoption of Brother Hartley's resolution, viz.:

Resolved. That this Convention hereby recommend that the members of the different Churches composing the various Associations of this State patronize the said Working Christian, and that the ministers of the different Churches use their efforts to increase its circulation in their congregations.

Unanimously adopted, after which pledges were made by a number of brethren to obtain as many as eight hundred subscribers for the paper.

The Committee on Names and Post Offices of Ministers began to read their report, but the hour of adjournment having arrived, the reading was unfinished; and after prayer by Brother H. A. Duncan, the Convention adjourned, Brother A. K. Durham having the floor.

FRIDAY NIGHT.

A mass meeting was held in the interests of Furman University. Addresses were made by Drs. J. C. Furman and J. A. Broadus and Brother I. G. McKissick. Individual bonds were secured to the amount of \$10,000, and brethren in the various Associations promised to raise in their bounds bonds amounting to \$64,000.

SATURDAY.

MORNING SESSION.

The Convention was called to order by the President at 10 A. M.

The opening prayer was offered by Brother W. B. Carson.

The Committee on Ministers' Names and Post Offices completed their report, which was adopted and ordered to be printed in the minutes. (See Appendix.)

The Committee on so much of the Executive Board report as concerns the Sunday School work made the following report, which was unanimously adopted:

Your Committee have carefully examined the plan of organization, section

by section, and have unanimously agreed to recommend the adoption of the same by this body; that they deem it inexpedient to multiply Boards, and suggest that the matter remain in the hands of the Executive Board, with the request to continue through their General Agent to arouse an interest in this important department of Church work; and that if they deem it expedient they may elect a Corresponding Secretary on Sunday School, provided that he shall not be a salaried officer.

Respectfully submitted.

O. F. GREGORY,
W. H. DUNCAN,
A. J. DODAMEAD,
W. L. BROWN,
J. L. VASS.

The Committee to Nominate Delegates to the Southern Baptist Convention reported as follows, which was adopted:

Your Committee, to whom was referred the nomination of delegates to the Southern Baptist Convention report the following names:

J. L. Reynolds, D. D.; J. C. Furman, D. D.; J. A. Broadbudd, D. D.; C. H. Toy, D. D.; William Williams, D. D.; W. H. Whitsitt, D. D.; J. O. B. Dargan, D. D.; Revs. J. K. Mendenhall, J. S. Croxton, Thos. H. Pope, L. H. Shuck, J. A. Chambliss, I. D. Durham, O. F. Gregory, W. C. Lindsay, Luther Broadbudd, Joseph A. Lawton, J. G. Williams, B. F. Corley, Lucius Cuthbert, J. A. W. Thomas, W. D. Rice, R. N. Pratt, John Stout, L. M. Ayer, J. F. Morrall, A. K. Durham, T. W. Hart, A. W. Parrott, Messrs. L. H. Judson, B. C. Pressley, J. R. Leavell, J. G. Milnor, W. G. Whilden, Robert B. Watson, J. L. Coker, W. H. Dowling, J. A. Blanton, S. W. Bookhardt, M. D., Zimmerman Davis, J. B. Carwile, J. L. Vass, Thos. P. Smith, Y. J. Pope, T. P. Cooke, W. J. Hough, Joseph Cox, B. O. Maulden.

Respectfully submitted.

N. GRAHAM, Chairman.

The Committee to nominate an Executive Board reported:

The Committee to nominate an Executive Board recommend the following brethren: Rev. James K. Mendenhall, President; J. R. Leavell, Vice-President; Winthrop Williams, Treasurer; Rev. A. W. Lamar, Corresponding Secretary and General Agent; A. J. Dodamead, Auditor; David Jones, E. R. Stokes, C. M. McJunkin, Rev. B. F. Corley, Dr. S. W. Bookhardt, Rev. W. A. Pierson, R. B. Watson.

Respectfully submitted.

THOS. H. POPE, Chairman.

The Committee to whom was referred the request of Mt. Carmel and Lancaster Churches presented their report, which was adopted:

The Committee, to whom was referred the matter of the Mt. Carmel Baptist Church asking for a relinquishment, on the part of this Convention, of a reversionary right in their Church lot, in order that the Church may sell the same and apply the proceeds to the purchase of a new site, beg leave to report that they have examined the deed and have taken legal advice in reference thereto, and find that the Church has the power to effect a sale of said lot, and we recommend that this Convention do relinquish to said Mt. Carmel Church all right in the premises, and to effect this, your Committee recommend the adoption of the following resolution:

Resolved, That the State Convention of the Baptist Denomination in South Carolina, now assembled in the city of Columbia, in the State aforesaid, relinquish all its right, title and claim of any interest whatever in or to the lot of land deeded the 23d day of May, A. D. 1843, by Nicholas Rickenbaker to the members of the Mt. Carmel Baptist Church, in Orangeburg County, and it is hereby ordered and directed that the President and Secretary of this Convention do execute a deed of relinquishment of said interest to the members of said Mt. Carmel Baptist Church.

In reference to the application of the Lancaster Baptist Church for the Convention to refund certain moneys which it was claimed had been paid into the

Treasury of the Convention, your Committee report that they do not find that any of the funds referred to have ever been paid over to the Treasurer of this Convention.

C. H. JUDSON,
J. A. W. THOMAS,
T. P. SMITH,
I. G. McKISSICK,
L. M. AYER,

Committee.

The report of the Committee on the future of the Board was presented and adopted:

The Committee on future work of the Executive Board beg leave to report: The success which has attended the operations of the Board the past year has certainly been very remarkable, and should fill us with profound gratitude to the God of wisdom and grace. The efforts of the brethren to whom this department of our work has been committed appear to have been eminently judicious and faithful, and merit our unqualified approbation. They rightly interpret the spirit and purpose of the Convention on contemplating nothing less than to occupy and hold for Jesus every destitute portion of the State, while they give immediate and special attention to those sections where new lines of railroad are rapidly increasing the population and developing the material interests. Your Committee have only three recommendations to propose—

1st. That the Board be authorized to retain the invaluable services of Rev. A. W. Lamar, and to constitute him both Secretary and Agent, with such an increase of salary as his necessities demand.

2d. That the Board be requested to consider favorably the petition which comes to us from the Church at Beaufort, and, if possible render the assistance necessary to settle there an efficient regular pastor.

3d. That the Board be authorized to appoint a suitable colored brother, if such an one can be found, who shall labor as missionary to the colored people in the Counties of Beaufort, Colleton and Barnwell.

Respectfully submitted.

J. A. CHAMBLISS, Chairman.

The Committee on the relation of the Convention to the Marion Board presented their report, which was adopted:

The Committee on the relation of the Domestic and Indian Mission and Sunday School Board with the Executive Board of the State Convention beg leave to report: They recommend the adoption of the suggestion contained in the report of the Executive Board of this Convention.

T. P. SMITH, Chairman.

The report of the Corresponding Secretary of the Executive Board of the State Convention was then taken up as a whole and adopted.

The Committee on Superannuated Ministers presented the following report, which, after a prolonged debate, was adopted:

PLAN FOR FORMING A SOCIETY FOR RAISING AND MANAGING A FUND FOR THE RELIEF OF DISABLED BAPTIST MINISTERS AND WIDOWS AND CHILDREN OF MINISTERS DECEASED.

The condition of the disabled ministers of our State and the widows and orphans of those who have deceased, has engaged the serious consideration of a body of brethren, who, after mature deliberation, have resolved to submit to the consideration of the Churches, through the Convention and the Associations, the following plan for a permanent organization for their relief:

I. The Convention shall appoint annually a Board of Managers, consisting of nine members (five of whom shall constitute a quorum), who shall reside in or convenient to Columbia, S. C., and who shall be empowered to receive, invest and disburse all funds contributed to this Society.

II. The Associations are requested, at their annual meetings, to appoint a Committee of five, which shall co-operate with the Board of Managers, and aid in securing contributions for the permanent fund.

III. The members of this Society shall consist of those who contribute annually one dollar, and of Baptist ministers who pay an initiation fee of five dollars and one dollar upon the decease of any minister belonging to this Society.

IV. The contributions made to this Society over and above \$200 shall constitute a permanent fund—the interest alone of which shall be expended for the relief of indigent ministers and their widows and orphans, except the one dollar contribution paid by each minister upon the death of one of their number, which sum shall be expended at the discretion of the Board of Managers.

V. Should the interest of the invested fund at any time exceed the demands of the Society, it shall be added to the principal.

VI. Every minister who is a member of this Society shall act as its agent, and shall feel himself bound to bring it before his Church or Churches for the purpose of securing members and donations. He shall also collect personally, or through agencies, and transmit all funds collected directly to the Treasurer of the Society.

VII. Any one contributing the sum of \$5 to this Society shall be a member for five years, \$10 shall be a member for ten years, and \$25 shall be a life member.

VIII. The Board of Managers, immediately after their appointment, shall elect from their number a President, a Secretary and a Treasurer.

IX. The Treasurer, upon his election, shall give bond, with security, for such amount as the Board may require.

X. The Board shall appropriate, from time to time, to superannuated or disabled ministers such sums as they may deem necessary for their relief; and upon the death of any such member, they shall annually appropriate to his widow, only during her widowhood, and orphans such amount as their necessities may require, or so much of it as the resources of the Society may admit.

XI. The Board of Managers shall present annually to the Convention a full report of their operations.

Upon motion, a Committee, consisting of Brothers B. W. Edwards, T. H. Cooke, William Thayer and J. A. W. Thomas, to suggest such amendments to the Constitution as necessary, was appointed.

Rev. T. S. Dodge, Principal of Benedict Institute, was welcomed as a visiting brother to a seat in this body, and briefly responded.

Brother J. O. B. Dargan offered the following, which was unanimously adopted:

Whereas it is not probable that railroad communication with Jefferson, Texas, will be complete at the time of the meeting of the Southern Baptist Convention; and whereas in that case the Convention will be so thinly attended as to be almost a failure, which would be as great a disappointment to the brethren in Texas as to others; therefore,

Resolved, That the Convention request the Boards of the State Baptist Conventions to consult with each other and with leading brethren in Texas, as to the propriety of appointing some other place of meeting.

The Committee on Time and Place of Next Meeting then made the following report:

Your Committee on Time and Place of Next Meeting and Persons to Preach, report Cheraw as the place of meeting; T. W. Smith to preach the introductory sermon—A. H. Buist, his alternate; William Williams, D. D., to preach the Charity Sermon—J. K. Mendenhall, his alternate; and that the Convention meet on Wednesday before the last Sabbath in November, 1874.

During the discussion on this report, the Convention took a recess.

AFTERNOON SESSION.

Upon re-assembling, the report, which was pending at adjournment, was adopted.

The Committee on amendment to the Constitution, made the following report, which was adopted :

The Committee to whom was referred the matter of suggesting amendments to the Constitution, so as to provide for the relief of aged and indigent ministers, recommend the addition of the following Article :

“XII. This Convention shall, annually, appoint a Board, consisting of nine members, who shall provide for the raising and arrangement of a fund for the relief of aged and indigent Baptist ministers and their widows and orphans, and to report to this Convention.”

B. W. EDWARDS, Chairman.

The Committee on Obituary Notices made the following report, which was adopted :

Your Committee on Obituary Notices beg leave to report, that since the last meeting of the Convention three venerable, much-loved servants of God of our number have been called to rest from their labors.

Brother John Culpeper, so long and favorably known as an active, useful member of the Convention, fell asleep in Jesus on the 26th of March last. He was born more than seventy years ago in Stanley County, N. C.; studied law, entered upon the practice of the profession with flattering prospects of success, and was for a time a member of the Legislature of his native State. While thus engaged he embraced the faith of the Gospel, and at once he counted all things lost for the excellency of Christ, and consecrated all his powers to the ministry of reconciliation. In 1837, he came to South Carolina. His first pastorate in this State was at Bennettsville—brief but successful; he won the affections of the brethren of the whole country, and was presently called to a wide field as an evangelist and agent of the Welsh Neck Association, over whose deliberations he presided for twenty years successively without the first appeal having ever been made from his decisions. For several years the Publication Society, the State Convention and Furman University enjoyed his valuable services as Financial Agent. Of quick perception, solid judgment, independent thought, practical sense, he was a safe guide, a wise counselor and in many respects a remarkable man. And, notwithstanding his peculiar and original manners, none could be much in his society without the conviction that he was a man of strong character, eminent faith and deep piety. It is a satisfaction to know that his desire to be able to work for Jesus to the last was so fully realized. Until within a few days of his death he was actively engaged in evangelical labors, and only laid aside his armor to lie down and die. To us all he left the message: “*Try and do some good every day you live;*” and as he lay upon the banks of the death stream and surveyed by faith the other side, he testified “*All is bright beyond the river.*”

Brother C. Wright, a native of England, and for many years a deacon and licentiate of the Church at Georgetown—venerable, pious and much loved, of more than fourscore years, ripe for heaven—has passed away from his toils to the rest of the righteous.

On the last Friday in March last died Rev. Isaac Nicholes, for many years pastor of Bethel Church, Sumter County. Brother Nicholes was one of the ministers called into the work by the First Church, Charleston. He was licensed in 1828, and ordained some years afterwards. His earlier labors were spent in Richland and St. Luke's Parish, Beaufort District. He was an unassuming, humble, conscientious, devout man—eminently so—sharing the unlimited confidence of his brethren. His last days were a season of protracted suffering. But his end was peace.

Brother Warren Drummond, of Spartanburg—a man of great age and of long continued service, of honest sentiments—departed this life about the 10th of October last.

We learn further that Brother Isaac L. Wirt, of Spartanburg, died about a year ago—an earnest worker cut down in the prime of life.

Dr. Wm. Curtis, being a member of the Broad River Association, an able preacher and a distinguished educator of youth, has recently died in the State of Georgia.

Respectfully submitted.

J. A. W. THOMAS, Chairman.

Dr. Furman called attention to the wants of the Abbeville Baptist Church, Rev. R. N. Pratt, pastor, and a collection was taken up amounting to \$47.60.

The report of the Committee on Domestic Missions, which had been laid on the table, was taken up and adopted.

Upon motion, the following brethren were elected as a Board of Managers for the Indigent and Superannuated Ministers: S. W. Bookhart, W. Thayer, T. P. Smith, W. H. Duncan, B. W. Edwards, J. W. McCurry, R. B. Watson, E. R. Stokes and J. R. Leavell.

The Committee to visit the Benedict Institute report that they have discharged the duty in behalf of the Convention, and are gratified to express their gratification and pleasure with their interview with its worthy Principal, Rev. T. S. Dodge, and his assistants, and ask leave to recommend the institution to any colored brethren seeking an education fitting them for the work of teaching and of preaching the Gospel, and that we look out and advise such to repair to the institution; and further, that Brother Dodge, a member of the American Baptist Home Mission Society, be cordially invited to a seat upon the floor of the Convention.

J. A. W. THOMAS,
J. C. FURMAN.

On motion, the report on Foreign Missions was taken from the table, and, after remarks by Brothers Chambliss, Thomas and others, the Committee on Foreign Missions offered the following report, which was adopted:

Foreign Missions, as a department of Christian labor, is based upon the commands of Christ—"Go ye into all the world and preach the Gospel to every creature"—and it would be the duty of God's people to prosecute this work if there were no assurance of success. But the great Head of the Church has promised that his "word shall not return unto him void"—that the earth is to be filled with his glory. The labors of the early missionaries to the heathen, such as Paul and Barnabass, were not in vain in the Lord. Thousands were converted, Churches were organized and God's name honored. So also the efforts of modern missionaries have been blessed. The Burmans, Karens and South Sea Islanders are to-day blessing God for putting it into the hearts of his people to give them the civilization, the light, the learning and salvation of the Gospel. Nor has the success of truth relieved us of our obligation. Much land yet remains to be possessed. Millions of the race are still in the darkness of superstition, and sinking to the deeper darkness of the pit. To us they appeal for help. Let not the cry be in vain. The providence of God is throwing wide the doors to Europe, Asia, Africa, South America, Mexico and the distant isles of the sea. The world almost is stretching out her hands imploringly for the Gospel. Men and women are needed to go into this wide field, and money is needed to sustain them.

The Foreign Board of the Southern Baptist Convention is calling to the Churches of the South for fifty thousand dollars for the current year, and South Carolina is asked to raise three thousand of this amount. At the request of the Board an Executive Committee has been organized in Charleston with this interest in charge, and are now successfully prosecuting the work. Shall we fail?

"Shall we whose souls are lighted
With wisdom from on high;
Shall we to men benighted
The Lamp of life deny?"

Oh, that we had more of the spirit of Paul, who, although he so loved his Jewish brethren, yet went "into regions beyond" with the message of mercy to

the Gentiles ; more of the spirit of Christ, " who, though he was rich for our sakes, became poor," and came far away from his heavenly home to save sinners.

J. A. W. THOMAS,
J. A. CHAMBLISS.

On motion of Dr. Dargan, the Convention expressed its approval of the appointment of the Executive Committee on Foreign Missions in the State.

The report of the Committee on Sunday Schools was read and adopted :

REPORT OF THE COMMITTEE ON SUNDAY SCHOOLS.

As the subject has already been embraced in the report of the Board and of a Committee to consider that report, it is deemed necessary at present simply to recommend as follows :

1. That the country Churches be urged to have stoves in their houses of worship, in order that Sunday Schools may be kept up in winter.

2. That all our Sunday Schools be advised to take " Kind Words," published by the Domestic and Indian Mission and Sunday School Board of the Southern Baptist Convention, at Marion, Alabama, at the following rates : Weekly, one copy, \$1 a year; ten or more copies, 60 cents a year each ; semi-monthly, single copy, 75 cents ; ten or more copies, 30 cents each ; monthly, single copy, 50 cents ; clubs of ten or more copies, each 15 cents. These prices are the same as those of similar publications at the North. " Kind Words " began at Greenville, S. C., just after the war and has gained a wide circulation. It is now edited by Samuel Boykin, a man devoted to this work and skilled in it, is well printed and pleasing in appearance ; and we are assured that hereafter the irregularities in its transmission will be corrected. Subscriptions should be remitted to M. T. Sumner, Marion, Alabama. Brethren not familiar with the paper would do well to enclose a few cents in postage stamps and get specimen copies for examination.

3. That we trust there will be a general advance in the Sunday School work throughout the State, and especially that the number of conversions will be greatly larger than heretofore.

Respectfully submitted.

JOHN A. BROADDUS, Chairman Committee.

SATURDAY NIGHT.

An opportunity was allowed to enroll members of the Indigent and Superannuated Ministers' Society.

Remarks were made by several brethren.

Upon motion of Brother Stout, the report of the Committee on the connection of the State Board and Marion Boards was reconsidered, and, after a prolonged discussion, was laid on the table.

On motion of Brother Lamar, the collection of Sunday was ordered to be applied to State Missions work.

A collection was taken up in behalf of Rev. Thomas Dawson, amounting to \$21.

L O R D ' S D A Y .

The pulpits of the various city Churches were, by invitation, filled by members of the Convention.

At the Baptist Church, at 10 A. M., the regular Charity Sermon was preached by Rev. John A. Broadus, from Matthew, xvi., 24: "Then said Jesus to his disciples, if any man will come after me, let him deny himself and take up his cross and follow me."

At 4 P. M., a Sunday School mass meeting was held, when an address was delivered by Brother W. H. Duncan, and a blackboard sermon by Rev. O. F. Gregory.

At night, after preaching by Rev. J. O. B. Dargan, the Convention was called to order.

The following resolutions were offered by Rev. James C. Furman and unanimously adopted:

Resolved by the Trustees of Furman University, That in case the Executive Committee desire the special aid of any pastors in the work of completing the endowment, we earnestly request the Churches served by those pastors to give them leave of absence for as many months as they can possibly be spared, in order that they may give their whole time to this work.

Resolved, That the above resolution be communicated to South Carolina Baptist State Convention now in session, with the request that they endorse it.

Rev. J. F. Morrall offered the following, which was unanimously adopted:

Resolved, That the thanks of this body be tendered to those citizens of Columbia who have so kindly entertained us during our session, to the various railroad companies that have generously given delegates free return tickets to their homes, to the editors of the "Phoenix," "Union-Herald" and "Working Christian" for their daily distribution of papers in the place of our meeting, and to all the Christian Churches in the city that have liberally tendered us the use of their houses of worship.

On motion, the printing of the minutes was entrusted to the Executive Board of this Convention.

After a few appropriate parting words by the President, the hymn "Blest be the tie that binds" was sung, and the parting hand taken.

Rev. W. B. Carson then lead in prayer, after which the Convention adjourned, to meet with the Church at Cheraw, on Wednesday before the last Sunday in November, 1874.

J. L. REYNOLDS,
President.

O. F. GREGORY, }
J. B. PATRICK, } Secretaries.

APPENDIX.

LIST OF BAPTIST MINISTERS IN SOUTH CAROLINA.

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Acker, A.....	Belton.	Bolen, H D.....	Orangeburg.
Ackerman, S A.....	Walterboro.	Bryant, E S V.....	Spartanburg.
Allen, Jesse.....	Buena Vista.	Buycke, P A.....	St Matthew's.
Allen, Joel.....	Marion.	Burts, R W.....	Honea Path.
Anderson, C A T.....	Myersville.	Burton, N N.....	Leesville.
Ashley, W.....	Storeville.	Brasington, J T.....	Lancaster.
Atkinson, S.....	Timmensville.	Brooks, G W.....	Transylvania.
Ayres, W.....	Marion.	Butler, L.....	Oconee.
Askew, G N.....	Blackville.	Bishop, J W.....	St Stephen's.
Abbott, W W.....	Martin's Creek.	Carson, James.....	Richardsonville.
Avery, A.....	Townville.	Carson, W B, (D D).....	Gowensville.
Alverson, E.....	Earlesville.	Campbell, J J.....	Williamston.
Ayer, L M.....	Anderson.	Campbell, T J... Rutherfordton, N. C.	
Anderson, G S.....	Columbia.	Carpenter, S J.....	Piercetown.
Ballard, W L.....	Cedar Falls.	Carpenter, J M.....	Anderson.
Barkley, H T.....	Johuston's.	Carpenter, F G.....	Anderson.
Barton, H M.....	Fair Play.	Carter, J G.....	Pacolet.
Bateman, J J.....	Hartsville.	Chambers, P.....	Horse Shoe.
Beattie, W Q.....	Bennettsville.	Chaplin, W F.....	Orangeburg.
Beck, W.....	Darlington.	Chapman, J.....	Pickens.
Bell, G.....	Leesville.	Chastain, B E.....	Highland Grove.
Bishop, S C.....	Bonneau's.	Chastain, M.....	Sunny Dale.
Bonner, B.....	Grassy Pond.	Chambliss, J A.....	Charleston.
Bostick, J M.....	Brighton.	Chovin, C E.....	Grahamville.
Bowers, A D.....	Highland Grove.	Coleman, J W.....	Dyson's.
Bowers, R C.....	Pocotaligo.	Collins, E... ..	West Union.
Boynton, M B.....	Buford's Bridge.	Cooper, J A.....	Simpson's Mill.
Broaddus, L.....	Edgefield.	Covington, J C.....	Bennettsville.
Broadus, J A, (D D).....	Greenville.	Corley, B F.....	Winnsboro.
Brooker, W.....	Blackville.	Crane, W.....	Whilden Hall.
Brooks, R R.....	Myersville.	Croxton, J S.....	Pleasant Hill.
Brown, W L.....	Glenn Springs.	Cuthbert, L.....	Aiken.
Brown, C C.....	Greenville.	Cuttino, D W.....	St Matthews.
Brumson, D D.....	Edgefield.	Crymes, T.....	Townville.
Buist, A.....	Barnwell.	Dargan, J H.....	Bennettsville.
Buist, J F.....	Bamberg.	Dargan, J O B.....	Darlington.
Burge, J C.....	Rock Hill.	Dargan, E C.....	Greenville.
Burn, J W.....	Society Hill.	Dalton, Gideon.....	Adam's Run.
Burris, J.....	Anderson.	Davenport, J B.....	Laurens.
Burris, J B.....	Pickens.	Davis, P.....	Whilden Hall.
Bussey, G W.....	Cold Spring.	Davis, C J.....	Smoke's X Roads.
Baynard, C A.....	Allendale.	Dawson, T.....	Pendleton.
Brasington, W F.....	Flint Ridge.	DeLoach, Z.....	Mine Creek.

NAME.	POST OFFICE.
Dowling, W H.....	Kinardsville.
Drummond, S.....	Woodruff's.
Durham, A K.....	Camden.
Durham, I D.....	Orangeburg.
Dunn, B G W.....	Bennetttsville.
Dodge, T S.....	Columbia.
Dees, A W.....	Old Store.
Duncan, H A.....	Augusta.
Duncan, H D.....	Augusta.
Earle, J R.....	Holland's Store.
Earle, T J.....	Gowensville.
Eason, F W.....	Greenville.
Edgerton, C.....	Marion.
Edwards, R J.....	Orangeburg.
Edwards, E A.....	Sumter.
Elkin, W B.....	Ridgeway.
Elsey, J W.....	Walterboro.
Ezell, J S.....	Allgood.
Ezell, L C.....	Woodruff's.
Edwards, Joab.....	Oakland.
Edwards, J H.....	Society Hill.
Fail, N.....	Hickory Head.
Fail, John.....	Jefferson.
Fant, J K.....	Belton.
Fenley, L.....	West Union.
Furman, J C, (D D).....	Greenville.
Furman, R, (D D).....	Ridge.
Furman, S, Sr.....	Ridge.
Fewox, John.....	Rantowles.
Fincher, S J.....	Old Store.
Fowler, Harrison.....	Pleasant Mound.
Gaines, T R.....	Columbia.
Gaines, N.....	Honea Path.
Gaines, W A.....	Chester.
Garrett, B F.....	Monroe, N C.
Garrison, J M.....	Fort Mills.
Getzen, S P.....	Hamburg.
Getsinger, J J.....	Bamberg.
Gibbes, J.....	Sterling Grove.
Gordon, W.....	Union.
Graham, N.....	Sumter.
Gregory, O F.....	Charleston.
Grimes, G C.....	Laurens.
Gevin, J F.....	Spartanburg.
Hyatt, J R.....	Adam's Run.
Hegler, R.....	Wild Cat.
Hartin, W H.....	Ridgeway.
Hawes, W.....	Graniteville.
Hays, B.....	Anderson.
Hayes, H N.....	Walhalla.
Head, S.....	Hickory Tavern, N C.
Hickman, G B.....	Walterboro.
Hicks, E.....	Myersville.
Hicks, G W.....	Greenland.
Hiers, P J.....	Johnson's Landing.
Hill, A.....	Walterboro.
Hinton, J E.....	Ridgeville.
Hinton, L C.....	Chester.

NAME.	POST OFFICE.
Holden, B.....	Walhalla.
Holland, E D.....	West Union.
Hoover, J M.....	Buford's Bridge.
Hudson, D.....	Pickens.
Hudson, J C.....	Woodruff's.
Hoffman, J C.....	Orangeburg.
Hoffman, J S C.....	Orangeburg.
Hughson, W E.....	Sumter.
Humphries, J C.....	Chester.
Hatfield, W J.....	Greenville.
Hayden, John S.....	Orangeburg.
Hammond, John.....	Beaver Pond.
Henderson, H L.....	Plain.
Hix, M.....	Walhalla.
Hurlong, J M.....	St Matthews.
Howard, W.....	Darlington.
Hart, T W.....	Cheraw.
Hartley, A I.....	Orangeburg.
Hawkins, Pinckney.....	Greenville.
Hersay, A B.....	Chesterfield.
Isbell, S.....	Fair Play.
Jeter, F C.....	Fish Dam.
Jeter, J T.....	Santuc.
Johnson, W.....	Sparta.
Jones, W B.....	Phoenix.
Jones, H.....	Ridge.
Jeffcoat, John M.....	Witt's Mills.
Jordan, W H.....	Sumter.
Jordan, J S.....	Greenville.
Johnson, W M.....	Oak Grove.
Kennebur, D H.....	Pickens.
Kinards, J W.....	Buford's Bridge.
King, R.....	Belton.
King, R M.....	Honea Path.
King, W H.....	Moffattsville.
Knight, S.....	Scuffletown.
Knotts, J D.....	Blackville.
Knox, J D.....	Bachelor's Retreat.
Kinard, G D.....	Buford's Bridge.
Lamar, A W.....	Columbia.
Landrum, J G.....	Earlesville.
Lane, J.....	Marion.
Lanneau, C H.....	Greenville.
Laundress, J M.....	Belton.
Little, Nathan.....	Richardsonville.
Lawton, J A.....	Allendale.
Lawton, W A.....	Brighton.
Leavell, J.....	Belton.
LeCroy, H.....	Fruit Hill.
Loyall, H R.....	Williston.
Latta, A T.....	White Plains.
Lee, W G.....	Columbia.
Lide, T P, Jr.....	Marion.
Lide, Robert.....	Greenville.
Linder, J S.....	Walker's.
Looper, T.....	Dacusville.
Long, J R.....	Butler.
Lee, J.....	Pacolet.

NAME.	POST OFFICE.
Lindsey, W C.....	Barnwell.
Lankford, M V B.....	Spartanburg.
McInvaile, J M.....	Hartsville.
Mahon, J D.....	Winnsboro.
Mahoney, H W.....	Sumter.
Miller, S H.....	Bishopville.
Martin, J H.....	Saluda Mills.
Martin, W D.....	Conwayboro.
Martin, W P.....	Belton.
Matthews, J A.....	Williston.
Mauldin, B F.....	Williamston.
McDaniel, R.....	Mullins.
Mealing, J P.....	Hamburg.
Mellichamp, T W.....	Winnsboro.
Mendenhall, J K.....	Columbia.
Miller, B F.....	Greenwood.
Morrall, J F.....	Allendale.
Morton, W M.....	Bachelor's Retreat.
Motes, J.....	Mountville.
Mosely, W W.....	Aiken.
Murray, J S.....	Anderson.
Mack, W G.....	Orangeburg.
Magee, M.....	Belton.
Moorhead, W G.....	Gowdeysville.
Mullinax, T H.....	Antioch.
McGuffin, A W.....	Walhalla.
Murray, H.....	Bonneau's.
Nance, J C.....	Wellsville.
Napier, R.....	Mar's Bluff.
Nix, J D.....	Brighton.
Norman, J L.....	Mush Creek.
Norris, A P.....	Orangeburg.
Norris, J M.....	Leesville.
O'Neale, L.....	Oakland.
Owens, J.....	Pickens.
Padgett, M M.....	Oakland.
Page, B.....	Sandy Plains.
Parrott, A W.....	Darlington.
Parrott, B F.....	Darlington.
Perry, E.....	Gillisonville.
Perryclear, J S.....	Orangeburg.
Peterson, J F.....	Richardson.
Phillips, C M.....	Lima.
Prickett, I D.....	St Matthew's.
Pierson, W A.....	Ridge Spring.
Pope, T H.....	Greenwood.
Porter, C M.....	Ridgeway.
Peeples, E W.....	Barnwell.
Powell, S.....	Marietta.
Pratt, R N.....	Abbeville.
Price, J T.....	Bishopville.
Price, B.....	Walterboro.
Price, E G.....	Walterboro.
Parler, W R.....	Vance's Ferry.
Perry, W S.....	Doko.
Pugh, A P.....	Chester.
Purvis, L A.....	Johnson's.
Reynolds, J L, (D D).....	Columbia.

NAME.	POST OFFICE.
Rice, A.....	Storeville.
Rice, W D.....	Silver Street.
Rice, E C.....	Cross Hill.
Richardson, S M.....	Timmons ville.
Risher, S.....	Walterboro.
Robertson, T.....	Pleasant Mound.
Rogers, J E.....	Camden.
Rollins, J L.....	Oakley.
Rollins, W L.....	Blackstocks.
Roper, C.....	Twelve Mile.
Roper, T L.....	North Saluda.
Ross, B.....	Columbia.
Runion, J M.....	Lima.
Rosamond, W F.....	Greenville.
Rowell, S J.....	Monroe, N C.
Russell, S T.....	St Stephen's.
Riggs, Thomas.....	Summerville.
Sanders, F J.....	Barnwell.
Sanders, R W.....	Greenville.
Sawyer, S B.....	Graham's T O.
Seigler, J A.....	Windsor.
Seymour, R W, Jr.....	Greenwood.
Sharp, M J.....	Doko.
Shaw, W B.....	Edgefield.
Shuck, L H.....	Charleston.
Shuman, W H.....	Gillisonville.
Singleton, W B.....	Fowler's Creek.
Singleton, G W.....	Dacusville.
Smith, T W.....	Union.
Smith, W.....	Chester.
Snider, W J.....	St Matthew's.
Spigener, D F.....	Columbia.
Stepp, A C.....	Line Creek.
Stiles, C A.....	Groveswood.
Stough, A L.....	Pineville, N C.
Stout, John.....	Society Hill.
Stroud, W H.....	Langley.
Suares, M R.....	Barnwell.
Sullivan, J H.....	Walhalla.
Sullivan, N.....	Walhalla.
Sweat, J T.....	Brighton.
Small, A.....	Pleasant Hill.
Simmons, J S.....	Townville.
Smith, D B.....	Chesterfield C H.
Therrell, W A.....	Greenville.
Thomas, J A W.....	Bennettsville.
Toy, C H, (D D).....	Greenville.
Tolleson, John.....	Gowdeysville.
Trapp, S.....	Kirksey's X Roads.
Trowell, Jonas.....	Silver Hill.
Turner, R.....	Spartanburg.
Taylor, T J.....	Fort Mills.
Todd, T M.....	Walterboro.
Thompson, R.....	Camden.
Tribble, L W.....	Honea Path.
Thomasson, D W.....	Woodlawn.
Vaun, R R.....	Ridgeway.
Vaughn, K.....	Belton.

Vaughn, L.....	Pleasant Grove.	Williams, John G.....	Bamberg.
Vass, J L.....	Spartanburg.	Williams, Wm, (D D).....	Greenville.
Walker, G.....	Branchville.	Wilson, J.....	Piercetown.
Walker, Thomas.....	Graniteville.	Wilson, J J.....	Silver Glade.
Wallace, W L.....	Georgetown.	Wilson, S.....	Branchville.
Walters, W E.....	Storeville.	Woodruff, R.....	Woodruff's.
Walters, W G.....	————.	Woodruff, S E.....	Woodruff's
Weaver, J M.....	Lynchburg.	Woodward, J A.....	Williston.
Weekly, Wm.....	Pocotaligo.	Woodward, —.....	Little Pee Dee.
Wells, Wm B.....	Allendale.	Woodward, S C.....	Williston.
West, J.....	Whitstown.	West, W F.....	Blackville.
Williams, John.....	Williston.	Weeks, J M.....	St George's.
Whilden, R F.....	Whilden Hall.	Young, V.....	Hodges.
Wilkins, S B.....	Palmetto.	Young, Wm.....	Liberty Hall.
Williford, A S.....	Sumter.	Zeigler, L G.....	Orangeburg.
Whitsitt, W H (D D).....	Greenville.		

STATISTICAL TABLE...1873.

NAME OF ASSOCIATIONS.	NUMBER OF CHURCHES.	BAPTISMS.	RECEPTION BY LETTER.	RESTORATIONS.	DISMISSION BY LETTER.	EXCLUSIONS.	DEATHS.	WHITE MEMBERSHIP.	COLOR'D MEMBERSHIP.	GRAND TOTAL.	REMARKS.
1 Tyger River.....	37	341	110	10	167	52	49	4,675	164	4,839	From four Churches, no report.
2 Welsh Neck.....	45	306	109	33	100	54	70	4,048	169	4,217	Report not complete.
3 Charleston.....	48	169	63	11	108	89	56	2,406	61	2,477	From thirteen Churches, no report.
4 Fairfield.....	24	140	44	26	37	40	24	1,150	129	1,284	From two Churches, no report.
5 Edisto.....	28	163		30		23	22	2,042	125	2,167	From six Churches, no report.
6 Saluda.....	31	166	93	10	170	55	47	1,589	71	1,660	From three Churches, no report.
7 Edgefield.....	39	191	114	14	305	51	59	3,666	404	4,070	From three Churches, no report.
8 Broad River.....	25	218	77	18	119	33	28	3,049	87	3,129	From two Churches, no report.
9 Reedy River.....	24	118	48	12	129	54	39	2,572	270	2,842	
10 Barnwell.....	28	134	85	54	117	51	39	2,825	83	2,908	From one Church, no report.
11 Twelve Mile River..	36	136	100	10	111	36	20	2,119		2,119	
12 Moriah.....	23	137	28	13	35	49	36	2,016	67	2,083	Report not full.
13 Savannah River.....	30	108	62	18	88	30	40	1,723	925	2,648	Report not full.
14 Greenville.....	18	69	68	19	64	61	10	1,341	18	1,359	From two Churches, no report.
15 Colleton.....	18	156	24	25	47	14	29	915	87	1,002	
16 Bethel.....	16	144	17	4	33	13	15	968	215	1,160	From two Churches, no report.
17 Orangeburg.....	16	125	37	15	32	3	5	1,104	86	1,200	Report full.
18 York.....	11	90	19	1	29	16	8	494	13	507	Report quite full.
19 Fork.....	19	34	56	3	53	25	10	708		708	Report quite full.
20 Abbeville.....	14	48	22	...	31	1	11	732		732	Report quite full.
Grand Total.....	520	2,993	1,176	326	1,775	750	617	40,142	2,974	43,116	Not reported—Whites, 6,000; Colored, 30,000.

TREASURER'S

DR. JOHN B. CARWILE, *Treasurer, in Account with the*

1872.			
December	5	To Balance.....	\$127 51
		Thomas Duckett, pledge at Camden, 1871.....	20 00
		Thomas Duckett, pledge to Rev. Morrall, Agent...	5 00
	26	Charleston Association.....	43 50
	9	O. F. Gregory, for printing minutes, 1871.....	86 00
	26	Rosemary Church.....	\$6 50
		Less express charges.....	25 6 25
1873.			
January	10	Rev. A. W. Lamar, General Agent.....	118 05
	20	Barnwell Church.....	3 20
February	24	Rev. A. W. Lamar, General Agent.....	168 03
March	3	Rev. A. W. Lamar, General Agent.....	48 50
		Seven Pines Church.....	5 00
	6	Swift Creek Church.....	5 80
April	15	Barnwell Church.....	6 75
	25	Rev. A. W. Lamar, General Agent.....	30 00
		Rev. A. W. Lamar, General Agent.....	12 78
	1	Rev. A. W. Lamar, General Agent.....	140 00
May	2	Swift Creek Church.....	4 25
	19	T. P. Smith and G. W. McIver.....	50 00
	30	Rev. A. W. Lamar, General Agent.....	177 00
June	18	Rev. A. W. Lamar, General Agent.....	75 00
	29	Citadel Square Church, by Smith and McIver....	100 00
July	1	Rev. A. W. Lamar, General Agent.....	89 95
August	13	Swift Creek Church.....	3 00
		Barnwell Baptist Church.....	8 75
October	4	Rev. A. W. Lamar, General Agent, check...74 04	
		Less discount.....	25 73 19
		Rev. A. W. Lamar, per Rev. John Stout.....	36 70
		Horeb Church.....	5 00
		Abbeville Association.....	11 15
		Rev. A. W. Lamar, General Agent.....	161 39
		Bethel Association, printing minutes, 1873.....	10 00
		Rev. A. W. Lamar, per Rev. John Stout.....	75 00
	28	Rev. T. P. Smith and G. W. McIver.....	50 00
		Rev. A. W. Lamar, General Agent, by Rev. J. S. Jordan.....	5 00
		Rev. J. S. Jordan, collected for Board.....	9 50
Nov'ber	20	Rev. A. W. Lamar, General Agent.....	374 50
		Barnwell Association, printing minutes, 1873.....	10 50
		Savannah River Association, printing minutes, 1873.	10 00
	24	G. W. McIver, Treasurer Charleston Association...	100 00
	26	Rev. A. W. Lamar, General Agent.....	269 48
		Rev. A. W. Lamar, printing minutes, 1872.....	121 00
		Welsh Neck Association, for State Missions.....	90 80
		Welsh Neck Association, printing minutes, 1873....	11 95
	28	J. H. Wideman, Treasurer Abbeville Association...	27 50
		I. D. Durham, printing minutes, 1873.....	3 25
		Ridge Spring Church.....	13 00
			\$2,803 83
Dec'ber	12	To balance turned over to Winthrop Williams, Treasurer new Board.....	\$251 87

REPORT.

Executive Board, Baptist Convention of South Carolina.

Cr.

1872.			
December	9	By Rev. O. F. Gregory, for printing minutes, 1871.....	\$86 00
	17	Rev. O. F. Gregory, for printing minutes, 1871.....	75 00
	26	Rev. O. F. Gregory, for printing minutes, 1871.....	37 88
1873.			
January	14	Rev. C. A. Baynard, Missionary, account, salary....	75 00
		Rev. A. W. Lamar, Gen'l Ag't, on account, salary..	100 00
		Rev. A. W. Lamar, Gen'l Ag't, trav'ling expenses..	18 05
February	24	Rev. A. W. Lamar, Gen'l Ag't, on account, salary..	160 03
		Rev. A. W. Lamar, Gen'l Ag't, trav'ling expenses..	8 00
April	22	Rev. C. A. Baynard, Missionary, account, salary....	75 00
	1	Rev. A. W. Lamar, Gen'l Ag't, on account, salary..	140 00
	25	Rev. A. W. Lamar, Gen'l Ag't, traveling expenses, postage, &c.....	12 78
May	19	W. B. Herriot, for Mission Board, Charleston Asso- ciation.....	50 00
	30	Rev. A. W. Lamar, Gen'l Ag't, on account, salary..	100 00
		Rev. A. W. Lamar, Gen'l Ag't, on account, salary..	66 65
		Rev. A. W. Lamar, Gen'l Ag't, trav'ling expenses..	10 35
June	17	Rev. J. S. Jordan, Missionary, account, salary.....	25 00
July	1	Rev. A. W. Lamar, Gen'l Ag't, on account, salary..	85 05
		Rev. A. W. Lamar, Gen'l Ag't, trav'ling expenses..	4 90
	7	Rev. J. S. Jordan, Missionary, account, salary.....	25 00
	8	Rev. C. A. Baynard, Missionary, account, salary....	50 00
August	6	Rev. C. A. Baynard, Missionary, account, salary....	25 00
September	3	Rev. J. S. Jordan, Missionary, account, salary.....	60 00
October	4	Rev. A. W. Lamar, Gen'l Ag't, on account, salary..	160 89
		Rev. A. W. Lamar, Gen'l Ag't, printing minutes, 1872.....	7 00
		Rev. A. W. Lamar, Gen'l Ag't, trav'ling expenses..	10 50
		Rev. J. Stout, Corresponding Secretary, traveling expenses to Abbeville Association.....	1 90
		Rev. C. A. Baynard, Missionary, account, salary....	75 00
	28	Rev. J. S. Jordan, Missionary, balance of salary and traveling expenses.....	101 95
		Rev. R. N. Pratt, Missionary, on account, salary... W. B. Herriot, for Mission Board, Charleston As- sociation.....	75 00
Nov'ber	20	Rev. A. W. Lamar, Gen'l Ag't, account, salary....	200 00
		Rev. A. W. Lamar, Gen'l Ag't, trav'ling expenses..	14 70
		Rev. A. W. Lamar, Gen'l Agent, printing minutes, 1872, and postage.....	26 30
	24	Rev. R. N. Pratt, Missionary, balance of salary....	25 00
	25	Rev. C. A. Baynard, Missionary, balance of salary..	75 00
	26	Rev. A. W. Lamar, Gen'l Ag't, balance of salary... Rev. A. W. Lamar, Gen'l Ag't, trav'ling expenses.. Rev. A. W. Lamar, Gen'l Ag't, printing minutes, 1872.....	187 38 67 40 121 00
		Rev. R. Pratt, for Abbeville Church building.....	8 00
	28	Rev. W. J. Hatfield, Missionary.....	50 00
		Counterfeit money, received from Gen'l Ag't.....	5 25
		Balance.....	251 87
			\$2,803 83



